

## THE JEWISH HERALD.

Miller, as maid of honor, preceded the bride and looked exceedingly pretty in her frock of light yellow chiffon with Princess Annie overdress of yellow lace cut decolette and finished with gold lace, carrying long stemmed yellow chrysanthemums, tied with tulle. The bride entered on the arm of her grandfather, Mr. M. Schram, and was gowned in white mirror satin, cut en train, fashioned in draped effect. The bodice cut in V effect was finished with guimpe and sleeves of silk net. An illusion veil worn in the prevailing style, off the face, was held in place with a wreath of orange blossoms. The bouquet was of bride roses arranged in old fashioned effect, with a fringe of lace. Conway R. Shaw's orchestra played the nuptial music, the program including Mendelssohn's Weddings March, and the Lohengrim bridal chorus. The wedding service was performed by Rev. Hy. Cohen and was beautiful and impressive. After the marriage vows were plight-ed congratulations were extended by the merry crowd around the couple and all present sat down to a sumptuous wedding supper during which many pretty toasts were given. After supper dancing was indulged in. The young couple left next morning for Mexico and on their return will make their home in Houston.

Among the out of town guests for the Simon-Lyons wedding were Mrs. H. Howetson and daughter of Palestine, Mr. and Mrs. Alex Mayee and daughter of Yoakum, Mrs. Louise Lyons, Mr. and Mrs. Lyons of Yoakum, Mr. and Mrs. S. Raphael, Misses Aline and Lenore Raphael of Galveston, Miss Marie Maer of Tyler, Ben Lyons of Waco, L. Alexander of Marlin and Louis Alexander of Victoria.

### AUSTIN.

Nathan Davis, aged 46 years, died late Tuesday night at his home in this city, his death being the result of a stroke of paralysis suffered a short time ago. He had been a resident of Austin for several years, being associated with the wholesale grocery firm of Nelson, Davis & Co. He is survived by his wife and one daughter, two sis-

ters, Mrs. Max Maas and Mrs. M. Lasker of Galveston, and by five brothers, Nelson Davis of Austin, Jake and Louis Davis of Shreveport, La.; Charles Davis of Galveston and Sol Davis of San Antonio. The funeral was held Friday afternoon at 4 o'clock from the residence. He was buried in the Jewish cemetery in this city.

### AN OPEN LETTER.

To Texas Zionists:

Mr. Louis Freed, San Antonio, Texas, has asked me to deliver an address before the delegates to the State Zionist convention to be held in San Antonio early in January.

I have accepted. I believe the State organization of Zionists need a closer, more intimate compact. I do not consider the honor of speaking to the delegates; I consider the privilege and the opportunity of speaking to brethren in the Great Cause. Frankly, I am at a loss to choose a topic out of the hundreds that present themselves. Will Texas Zionists come to my aid? You can if you will.

Write me frankly what phase of the Zionist movement you think deserves the most attention at the convention. From my answers I shall select my subject. Wish Zionists greetings.

Yours,

JONAS A. ROSENFELD,  
220 Main Street, Dallas, Tex.

### CARD PLAYING.

Now that the winter season will soon be in full sway in Jewish club and social life here and in other towns a word is in season on the card-playing propensities of Jews. Card-playing is equally dangerous and innocent, equally instructive, equally a pastime and a vice, equally bad and good. Perhaps among us Jews it, as a habit, is no more prevalent than among Gentiles; the fact cannot be brushed away, however, that with us the evidences of this form of "health and pleasure" are more apparent and visible than with the others.

We appeal to the managers of our Jewish clubs, to our Jewish social leaders *de facto*, as well as those *in spe*, and to the organizers of "functions" and

entertainments to make little or no provision for card-playing this winter. And to this appeal we may append a little tale which points a moral at the same time, about a Jew, who, a stranger in a strange city of our land, went to the Jewish social club after synagogue on the Holy Sabbath Day, anticipating a pleasant hour or two in conversation. But he found the lower halls, the large rooms and the library of the club totally deserted. Only the card-room, directly under the roof, was full of men and smoke. "Ah," said the Jewish stranger to his host, "these must be those of your *Kehillah* that close their shops on *Shabbos*."—Hebrew Standard.

It is a cruel and undeserved slander of the present generation of the Jewish young people to charge them with being less dutiful and affectionate to their parents than were those of days gone by. While it may be true that the rapidly Americanized children of uncouth and ignorant immigrants may in some instances become estranged from their parents, the tendency today in Jewish families whose members are native born or have been for a length of time in the country, is for the parents and children to be much more companionable, or even "chummy" than was the case ever before. There may be, and in fact is, less formality between them than has been the custom hitherto, but there is a much closer tie, and it is only those whose vision is limited to "Ghetts" of the big cities that fail to see that this is the case.—Chicago Israelite.

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